

**PARKS AND REC. MONTHLY REPORT  
FEBRUARY 6, 2014 – MARCH 5, 2014**

**BLUE MT. REST ROOMS:** Cleaned and resupplied every Mon. – Fri. Garbage run Mini Park, and Byron Park. Shoveled and salted when needed.

**TOWN SIDEWALKS:** Checked every day. Shoveled and salted when needed, sometimes 2 or 3 times a day. Also all Town Buildings.

**B.T.I.:** Ordered 8 cases of product for 2014 season.

**EQUIPMENT MAINTENANCE:** Changed oil and greased both kobota tractors. Repaired suspension arm on Kubota #1. Repaired suspension in kobota #2. Welded drag on kobota #2 and 4 foot mogel master. Built a new hitch for Yamaha work sled. Changed a flat tire on van. Rebuilt motor and got old skidoo sled running. Put new chain and bearings in 318 JD Blower.

**SNOWMOBILE TRAIL:** Groomed every day except when it rained. Kobota #1 runs in Moose River Plains till the new Piston Bull came. Now it leaves ski hut to ranger station. Kobota #2 is going to Blue Mt. and Sabael and around town. Piston Bully is now in Moose River Plains and doing its doing an excellent job. Yamaha work sled is doing ski hill, Sabael, town and Blue Mt. and doing everything we ask of it.

**TRANS. STATION:** Covered on Josh's day off and plowed after every storm. Plowed back of Byron Park after storms.

**SKI HUT BUILDING:** Repaired 2 broken lights on rink, fixed broken hinge on door and broken sill on other door.

**SKATING RINK:** Blew off and shoveled every day. Covered for Fred when he couldn't work. Packed 1<sup>st</sup> and 2<sup>nd</sup> slope for sliding. Groomed 2nd slope for cardboard derby and kitty cat races. Flooded when weather allowed.

**HEALTH CENTER:** Changed batteries in smoke detector. Fixed light in basement.

**MEAL SITE:** Fixed light in bathroom and thawed out frozen water pipes in attic.

**SNOWCADE:** Put up projector screen in ski hut. Had trails groomed for rides and women's ride. Got rink ready for races and hill ready for races. Barricades where needed.

**WINTER FESTIVAL:** Put up signs for events and cut wood for bonfire and put in posts for horseshoe tournament. Picked up everything after events were over.

**B.A.D.:** Packed and groomed Little League Field twice. Took picnic tables and garbage cans. Put up barricades and brought down wood for bonfire. Picked up after event was over.

**Bruce Wells – March 5, 2014**

Month of February 2014  
Mechanic's Report  
Reported by Bill Wells

Serviced water dept. Ford pick-up truck

Thawed frozen fuel line on #187 grader

Fixed muffler and bracket on #192 loader

Took #193 to Arrowhead

Adjusted bakes on #182 plow truck

Fixed lights on #186

Worked on stem jenny

Repaired van tire for parks & rec.

Serviced and worked on sander for #188

Brakes and calipers on #181 plow truck

Plowed and sanded several times

Events/Activities Report  
Indian Lake Town Board  
March 6, 2014  
Reported by Vonnie Liddle

- Feb. 6** Typed mechanics report. Wrote town board report. Delivered calendars, posters and fliers. Worked on Winterfest.
- Feb. 7** Worked on Winterfest. Worked on AMAS. Worked on Coaches vs Cancer. Helped with Coaches vs Cancer event at the school
- Feb. 10** Worked on Winterfest. Continued work on transferring files to new computer. Attended town board meeting.
- Feb. 11** Worked on Winterfest.
- Feb. 12** Worked on Winterfest. Delivered Ollie pins to chamber and pines. Got supplies for Winterfest out of shed. Continued work on computer. Fixed Ollie costume. Attended PTSO meeting.
- Feb. 13** Worked on Winterfest.
- Feb. 14** Prepared for Winterfest. Winterfest Parade.
- Feb. 15** Winterfest kids games at the ski hut. 45 kids, 35 adults.
- Feb. 16** Winterfest. Cardboard Sled Races (42 sleds). Fireworks.
- Feb. 19** Tubing trip to Oak Mountain.
- Feb. 20** Took care of Winterfest supplies.
- Feb. 21** Prepared for Snowshoe Softball Tournament.
- Feb. 22** Snowshoe Softball Tournament.
- Feb. 26** Created and mailed thank you notes for Winterfest. Worked on St. Patrick's Weekend.
- Feb. 27** Worked on St. Patrick's Weekend. Printed and folded community calendars. Returned snowshoes to the county. Attended Winterfest follow-up meeting.
- Feb. 28** Worked on St. Patrick's Weekend. Set up meeting for ROOST. Updated chamber webpage. Created a second community calendar to send to newspapers.
- Mar. 1** Helped with Adirondack Cardboard Sled Race finale at Oak Mountain.
- Mar. 3** Created and printed St. Patrick's Weekend posters. Worked on St. Patrick's Weekend.
- Mar. 4** Updated chamber webpage calendar. Attended Mock Distractive Driving meeting.
- Mar. 5** Worked on Mock Distractive Driving. Printed and folded St. Patrick's Weekend brochure. Wrote and submitted St. Patrick's Weekend press release and ad.

Daily – Checked and responded to emails and phone messages. Checked and posted on Facebook.

**UPCOMING EVENTS: MARCH 14 – 16 ST. PATRICK'S WEEKEND.**

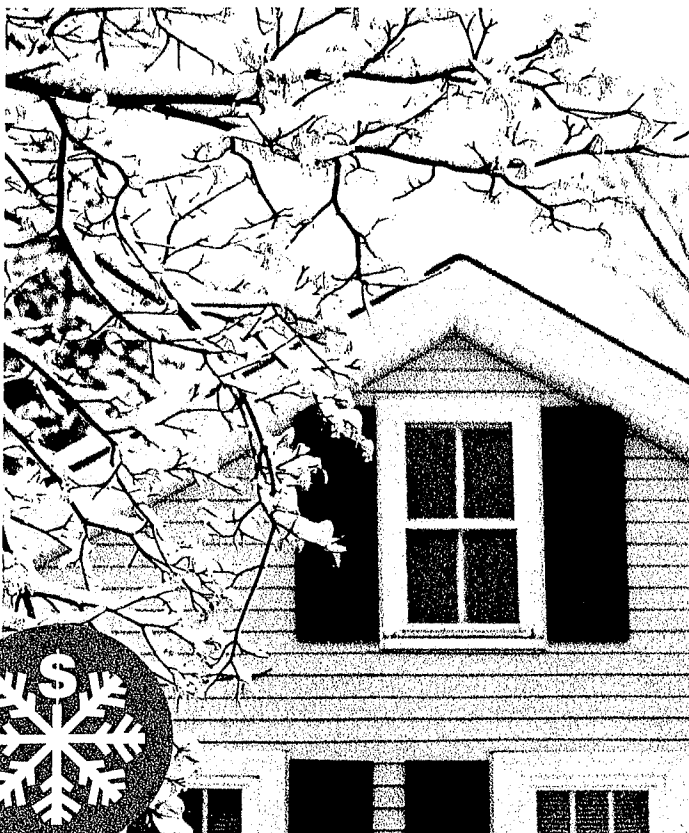
# Help with Winter Bills

We are suffering through one of the coldest winters on record, and this has had a direct impact on energy bills. At National Grid, we want to do everything we can to help you through this tough winter.

## The Budget Plan Spreads Out Payments

Cold weather and increased energy use mean higher bills this winter. National Grid is already taking steps to lessen the impact of high commodity prices on customer bills this winter. We also offer a Budget Plan which makes it easier to manage your energy payments by taking the seasonal "peaks and valleys" and spreading your projected use into monthly balanced payments. You still pay for the amount you use — no more or less — but your usage is divided into 12 monthly payments. Enrolling is easy!

To sign up visit [www.ngrid.com/nybudgetplan](http://www.ngrid.com/nybudgetplan).



## TOP 10 WAYS TO DECREASE YOUR UTILITY BILL:

1. **Insulate walls, ceilings and windows where you can.**
2. **Choose the right lights: Using five Compact Florescent Lights (CFLs) can save you \$9 per month.**
3. **Limit the use of space heaters: Used for 12 hours a day, they can cost up to \$60 per month.**
4. **Switch to ENERGY STAR® appliances: They use up to 40 percent less energy than conventional models sold before 2001.**
5. **Think before you wash and dry clothes. Dry only full loads of laundry and use the cold water setting on the washer.**
6. **Unplug electronics: Turn off computer at night and save up to \$10 per month.**
7. **Lower your thermostat when you're asleep or away: A 6-9 degree adjustment can save up to 10 percent a year on your heating and cooling bills!**
8. **Change furnace filters. Change every month to save on energy costs and extend the life of your equipment.**
9. **Drop the temperature on your water heater. Set it to 120 degrees to save energy and prevent burns.**
10. **Visit [www.nationalgrid.com](http://www.nationalgrid.com). Here you'll find the latest money-saving offers and rebates on heating, cooling, hot water systems and more.**

## AMBULANCE SERVICE CONTRACT

THIS AGREEMENT, made this the **1<sup>st</sup>** day of **March, 2014** by and between the Town of Indian Lake Ambulance District, Indian Lake, County of Hamilton, and State of New York, party of the first part, and hereinafter referred to as "District" and the Indian Lake Volunteer Ambulance Corps, Inc., a New York State Non-Profit Corporation with its principal place of business in Indian Lake, County of Hamilton, State of New York, party of the second part, and hereinafter referred to as "Corps."

WITNESSETH:

WHEREAS, the Town of Indian Lake has heretofore established an Ambulance district in the Town of Indian Lake, Hamilton County, New York the boundaries established and known as Indian Lake Fire District No. 1 and,

WHEREAS, by special act of the New York State Legislature, the term "Improvement District," as defined in Section 209-a of the Town Law has been enacted to include an Ambulance District in the Town of Indian Lake, Hamilton County, New York, and

WHEREAS, it is the intention of the Town of Indian Lake to operate the said Ambulance District as a Town function, and the Town Board shall be responsible for the necessary management, maintenance and operations thereof. The cost of such management, maintenance and operation shall be a charge upon the area of the Town located within the boundaries of the District, and

WHEREAS, The Corps, is willing to provide ambulance services pursuant to the terms of this contract to the residents of said district,

NOW, THEREFORE, it is hereby agreed between the parties hereto as follows:

1. TERM: this contract shall provide Ambulance service for a period of one (1) year to begin on the **first day of March, 2014** and to terminate on the **27<sup>th</sup> day of February 2015**. In the event the District should not contract with Corps, to provide Ambulance service for an additional period beyond that herein provided, the District shall give the Corps, ninety (90) days written notice of such intent. The Corps shall have the right to terminate this contract at the end of the year hereinabove designated and in the event that they so elect not to negotiate for an additional time period, the Corps shall give to the District written notice of such intention on or before **November 1, 2014**.
2. SERVICES:

- (a) Vehicles: The Corps shall provide at least one (1) duly licensed Ambulance equipped to render to the District adequate Ambulance services. Such vehicle and equipment therein shall conform to the laws, and regulations as promulgated by the State of New York and more particularly the Department of Public Health.
  - (b) Radios: Each vehicle shall be equipped with two-way radio equipment of adequate power to provide communication for proper Ambulance service.
  - (c) Personnel: The Corps shall provide sufficient operators trained personnel and assistants to adequately serve the needs of the residents of the District, and to answer all necessary calls for Ambulance service within the boundaries of the District.
  - (d) Logging and Statistics: For each service call made by the Corps during the term of this contract, there shall be completed a "Pre-hospital Care Report, DOH Form 3283," reflecting patient care or its equivalent as prepared by the New York State Department of Health and shall fill one copy with the patient upon delivery to the patient's destination: one copy with the Department of Health and retaining one copy with the Ambulance service records.
- 3. BILLING: The Corps retains the right to bill patients for Ambulance services when patients are transported via said Ambulance to an Acute Care Facility. The Corps agrees to give all patients fair and equal treatment under its Compassionate billing Policy. Each patient will be given written information explaining this procedure and contact information.
- 4. INSURANCE: The Corps shall provide for their own use, insurance coverage to include Comprehensive Automobile coverage with limits for bodily injury liability of not less than \$300,000.00 for each person: \$500,000.00 for each occurrence and unlimited aggregate Comprehensive General Liability Coverage, covering bodily injury liability of not less than \$300,000.00 per each person: \$500,000.00 for each occurrence and \$1,000,000.00 Aggregate coverage: Comprehensive General Insurance and Comprehensive Automobile Insurance with property damage limits of not less than \$1,000,000.00 for each occurrence. Copies of said Insurance policies shall be available for review by said District prior to the 31<sup>st</sup> of December.
- 5. INDEMNIFICATION: The Corps shall indemnify and hold harmless the contracting District from all liability as a result of the service rendered pursuant to the terms of the contract in providing Ambulance service and also agrees to reimburse the District for any payments or expenses incurred by the District in investigating or defending or paying such claim.

6. DISSOLUTION OF CORPS: If at any time and for whatever reason the Corps dissolves all of the assets of the Corps shall immediately and with all required paperwork and inventories be turned over to the District.
7. LEGISLATIVE UPDATE: In the event that there is additional Legislation passed by the State of New York or the Federal Government which shall affect the operation of the Ambulance service, the Corps, hereby agrees to comply with all such Legislation, rules regulations, and ordinances.
8. TERMINATION: In the event that the Corps elects to terminate this Ambulance service agreement at any time, it shall refund any funds advanced by the District on a pro-rata basis.
9. The Corps hereby agrees to the provisions of Section 103-a and 103-b of the General Municipal Law.

IN WITNESS THEREOF, the parties hereto have hereunto set their hands and seas, through their respective Officers, following appropriate Municipal Resolution, the day and year above written.

Town Seal

Town of Indian Lake Ambulance District

Ambulance Seal

Indian Lake Volunteer Ambulance Corps, Inc.

*E. D. B. Jr., PRESIDENT.*